

CENTERVILLE-ABINGTON COMMUNITY SCHOOLS

115 West South St., Centerville, Indiana 47330 Phone: (765) 855-3475 Fax: (765) 855-2524

Board of School Trustees Centerville~Abington Community Schools Tuesday, September 12, 2017, 7:00 p.m. Spencer Administration Building

Agenda

This meeting is a meeting of the School Board held in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated in the agenda.

1. Pledge of Allegiance to the American Flag – Mr. Baldwin

Consent Items

- 2. Minutes of the Wednesday, August 23, 2017 regular meeting.
- 3. Vouchers and authorize payments
- 4. Cash transfers
- 5. Accept bank reconciliations
- 6. Approve gross payroll detail
- 7. Personnel Report
 - A. Employment report
 - B. Professional development request.
- 8. Transfer Requests
- 9. Consider FCA overnight trip to Shiloh Park in Marion, Indiana.

Community Comments

Monsanto representative to present grant to Mr. Lewis – Mrs. Hamilton Old Business

10. Enrollment Update – Mr. Stevenson

New Business

- 11. Consider school improvement plans Principals
- 12. Conduct hearing on the 2018 budgets of all tax supported funds (I.C. 6-1.1-17 S (a) Mr. Baldwin
- 13. Conduct hearing on the 2018Capital Projects Plan (I.C. 20-46-6-5) Mr. Baldwin
- 14. Conduct hearing on the 2018 School Bus Replacement Plan (I.C. 20-46-6-5) Mr. Baldwin
- 15. Consider 2017-2018 project requisitions Mr. Stevenson
- 16. Consider Bylaw 0100 and Policies 2261.01, 5111.01, 5111.03, 5330, 6330, 8330, 8355 and 8500.
- 17. Consider agreement with Joetta Harris Mr. Stevenson
- 18. Consider extending transfers Mr. Stevenson
- 19. Receive report on transportation, food service, maintenance and school safety Mr. Campbell
- 20. Additional items Mr. Baldwin
- 21. Adjournment Mr. Baldwin

Next regular meeting: Wednesday, September 27, 2017, 7:00 p.m. at the Spencer Administration Building.

THIS MEETING SITE IS FULLY ACCESSIBLE. ANY PERSON REQUIRING FURTHER ACCOMMODATION SHOULD CONTACT MR. CAMPBELL AT THE SPENCER ADMINISTRATION BUILDING.

